Case 04-40067 Doc 1 Filed 10/28/04 Entered 10/28/04 13:13:21 Desc Petition Page 1 of 27

(Official Form 1) (12/02)

| FORM B1 | United States Northern | Bankrup District of I | | urt | | Voluntary Petition |
|----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------------|--------------------------------|------------------------------------------------|---------------------------------------------------------|----------------------------------------------------------------------|
| Name of Debtor (if individ Hickman, Gladys A | ual, enter Last, First, I | Middle): | N | ame of Join | t Debtor (Spouse) (Las | t, First, Middle): |
| All Other Names used by the (include married, maiden, a | | years | | | mes used by the Joint I ried, maiden, and trade | Debtor in the last 6 years names): |
| Soc. Sec./Tax I.D. No. (if | more than one, state a | l1): | Se | oc. Sec./Tax | I.D. No. (if more tha | n one, state all): |
| Street Address of Debtor (1 6800 S. Wood Chicago, IL 60636 | | &: Zip Code): | St | treet Addres | s of Joint Debtor (No. & | z Street, City, State & Zip Code): |
| County of Residence or of Principal Place of Business | | | Pı | rincipal Plac | esidence or of the ce of Business: | |
| Mailing Address of Debtor | (if different from stree | t address): | M | lailing Addr | ress of Joint Debtor (if | different from street address): |
| preceding the date of There is a bankruptcy | ole box) ciled or has had a resident this petition or for a locase concerning debtor | dence, principa nger part of su r's affiliate, ge | al place of b ach 180 day | ousiness, or es than in an er, or partne | y other District. ership pending in this D | District for 180 days immediately vistrict. |
| Individual(s) ☐ Corporation ☐ Partnership ☐ Other | | road | r | ☐ Chapter ☐ Chapter | the Petition is File 7 | ed (Check one box) upter 11 Chapter 13 upter 12 |
| Chapter 11 Small | Business (Check all bo | ness oxes that apply | | ☐ Filing For Must att | ach signed application t | ents (Applicable to individuals only.) for the court's consideration |
| ☐ Deb:or is a small busi☐ Deb:or is and elects to 11 U.S.C. § 1121(e) (| be considered a small | | er | | 06(b). See Official Form | le to pay fee except in installments. n No. 3. Bankruptcy Court |
| Statistical/Administrative Debor estimates that Debor estimates that, will be no funds available | funds will be available | for distribution erty is exclude | d and admir | red creditors | Northern Filed: 10/20 Time: 13:15 Debtor: GLAD | District Of Illinois 9/2004 :28 DYS A HICKMAN |
| Estimated Number of Credi | tors 1-15 1 | 6-49 50-99 | 100-199 | 200-999 1 | Case: 04-40(Chapter: 13 Judge: John | Rec. # : 3108495 |
| Estimated Assets \$0 to \$50,001 to \$50,000 | \$100,001 to \$500,001 to \$500,000 \$1 million | \$1,000,001 to \$10 million | \$10,000,001 t \$50 million | to \$50,000 \$100 n | 341 mtg: 12/ ConfHrg: 12/ | /01/2004 @ 12:00PM /15/2004 @ 10:30AM RILYN MARSHALL |
| Estimated Debts \$0 to \$50,001 to \$50,000 | \$100,001 to \$500,001 to \$500,000 \$1 million | \$1,000,001 to \$10 million | \$10,000,001 t \$50 million | to \$50,007 \$100 n | 1 : 04BK40067- | |

| (This page must be completed and filed in every case) | Name of Debtor(s): Hickman, Gladys A | FORM B1, Page 2 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Prior Bankruptcy Case Filed Within Last 6 Location Where Filed: - None - | Years (If more than one, attach add Case Number: | ditional sheet) Date Filed: |
| Pending Bankruptcy Case Filed by any Spouse, Partner, or Name of Debtor: None - | Affiliate of this Debtor (If more the Case Number: | an one, attach additional sheet) Date Filed: |
| District: | Relationship: | Judge: |
| Sign | atures | |
| Signature(s) of Debtor(s) (Individual/Joint) I declare under penalty of perjury that the information provided in this petition is true and correct. If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. I request relief in accordance with the chapter of title 11, United States Code, specified in this petition. X Signature of Debtor Gladys A Hickman X Telephone Number (If not represented by attorney) | (To be completed if debtor is required 10K and 10Q) with the Securities Section 13 or 15(d) of the Securities requesting relief under chapter 11 Exhibit A is attached and management of the petitioner of the petitioner of that I have informed the petitioner chapter 7, 11, 12, or 13 of title 11 explaint of the relief available under the petitioner of the petitioner of the petitioner chapter 7, 11, 12, or 13 of title 11 explaint of the relief available under the petitioner of the petitioner of the petitioner chapter 7, 11, 12, or 13 of title 11 explaint of the relief available under the petitioner of the petitioner o | nade a part of this petition. Exhibit B d if debtor is an individual primarily consumer debts) amed in the foregoing petition, declare r that [he or she] may proceed under, United States Code, and have er each such chapter. Date Date Exhibit C session of any property that poses |
| Date Signature of Attorney X Anda Signature of Attorney | safety? ☐ Yes, and Exhibit C is attach ☐ No | hed and made a part of this petition. Attorney Petition Preparer |
| Signature of Attorney for Debtor(s) Anglela Spalding 6274242 Printed Name of Attorney for Debtor(s) Macey Chern & Diab | Leggify that Lam a hankruptcy pe | etition preparer as defined in 11 U.S.C. ent for compensation, and that I have |
| Firm Name 444 N. Wells, Ste. 301 | Printed Name of Bankruptcy | Petition Preparer |
| Chicago, IL 60610 Address (312) 467-0004 Fax: (312) 467-1832 Telephone Number Date | Address Names and Social Security n prepared or assisted in prepa | numbers of all other individuals who ring this document: |
| Signature of Debtor (Corporation/Partnership) I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor. The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition. X Signature of Authorized Individual | If more than one person pres | pared this document, attach additional propriate official form for each person. |
| Printed Name of Authorized Individual | provisions of title 11 and the | rer's failure to comply with the Federal Rules of Bankruptcy |
| Title of Authorized Individual | Procedure may result in fine U.S.C. § 110; 18 U.S.C. § 15 | s or imprisonment or both. 11 |
| Date | I | |

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United States Bankruptcy Court Northern District of Illinois

| In re | Gladys A Hickman | Case No. | |
|-------|------------------|----------|----|
| | | Debtor | |
| | | Chapter | 13 |

SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts from Schedules D, E, and F to determine the total amount of the debtor's liabilities.

| | | | АМ | OUNTS SCHEDULED | |
|-------------------------------------------------------|----------------------|------------------|-------------------|-----------------|----------|
| NAME OF SCHEDULE | ATTACHED (YES/NO) | NO. OF SHEETS | ASSETS | LIABILITIES | OTHER |
| A - Real Property | Yes | 1 | 90,000.00 | | |
| B - Personal Property | Yes | 3 | 14,430.00 | | |
| C - Property Claimed as Exempt | Yes | 1 | | | |
| D - Crecitors Holding Secured Claims | Yes | 1 | | 91,502.05 | |
| E - Creditors Holding Unsecured Priority Claims | Yes | 2 | | 3,444.29 | |
| F - Creditors Holding Unsecured Nonpriority Claims | Yes | 3 | | 27,434.00 | |
| G - Executory Contracts and Unexpired Leases | Yes | 1 | | | |
| H - Codebtors | Yes | 1 | | | |
| I - Current Income of Individual Debtor(s) | Yes | 1 | | | 2,609.52 |
| J - Current Expenditures of Individual Debtor(s) | Yes | 1 | | | 2,249.52 |
| Total Number of Sheets of ALL Schedules | | 15 | | | |
| | Т | otal Assets | 104,430.00 | | |
| | | | Total Liabilities | 122,380.34 | |

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| In re | Gladys A Hickman | Case No. | |
|-------|------------------|----------|--|
| | | Debtor | |

SCHEDULE A. REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, or both own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. (See Schedule D.) If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| Description and Location of Property | Nature of Debtor's Interest in Property | Husband, Wife, Joint, or Community | Current Market Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption | Amount of Secured Claim |
|-----------------------------------------------------------|--------------------------------------------|---------------------------------------------|---------------------------------------------------------------------------------------------------------------------|----------------------------|
| Real Estate located at ,6800 S. Wood Chicago, IL 60636 | fee simple | - | 90,000.00 | 76,020.00 |

90,000.00 (Total of this page) Sub-Total > 90,000.00

Total >

continuation sheets attached to the Schedule of Real Property

(Report also on Summary of Schedules)

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| In re | Gladys A Hickman | Case No. | |
|-------|------------------|----------|--|
| | | Debtor , | |

SCHEDULE B. PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, or both own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property."

| | Type of Property | N O Description and Location of Property E | Husband, Wife, Joint, or Community | Current Market Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|---------------------------------------------|------------------------------------------------------------------------------------------------------------------|
| 1. | Cash on hand | X | | |
| 2. | Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives. | Checking account with Bank One. | - | 100.00 |
| 3. | Security deposits with public utilities, telephone companies, landlords, and others. | X | | |
| 4. | Household goods and furnishings, including audio, video, and computer equipment. | Miscellaneous used household goods | - | 900.00 |
| 5. | Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles. | Miscellaneous books, tapes, CD's etc. | - | 75.00 |
| 6. | Wearing apparel. | Personal Used Clothing | - | 400.00 |
| 7. | Furs and jewelry. | Miscellaneous costume jewelry | - | 200.00 |
| 8. | Fire arms and sports, photographic, and other hobby equipment. | X | | |
| 9. | Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each. | term life insurance through employer - no cash value | ٠ | 0.00 |
| | | (Tats | Sub-Tota | al > 1,675.00 |

² continuation sheets attached to the Schedule of Personal Property

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| In re | | Gladys A Hickman | Case No | | | | | | |
|-------|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------|---------------------------------------------|------------------------------------------------------------------------------------------------------------------|--|--|--|
| | | | | Debtor | | | | | |
| | | | SCHEE | OULE B. PERSONAL PROPER (Continuation Sheet) | RTY | | | | |
| | | Type of Property | N O N E | Description and Location of Property | Husband, Wife, Joint, or Community | Current Market Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption | | | |
| | Anno issue | uities. Itemize and name each | X | | | | | | |
| | othe | ests in IRA, ERISA, Keogh, or pension or profit sharing s. Itemize. | 401(k) | Plan through employer - 100% exempt | - | 7,500.00 | | | |
| | | k and interests in incorporated unincorporated businesses. ize. | × | | | | | | |
| | | ests in partnerships or joint ures. Itemize. | × | | | | | | |
| | and a | ernment and corporate bonds other negotiable and egotiable instruments. | x | | | | | | |
| 15. | Acce | ounts receivable. | Х | | | | | | |
| | propo debt: | ony, maintenance, support, and erty settlements to which the or is or may be entitled. Give culars. | Х | | | | | | |
| | inclu | r liquidated debts owing debtor ding tax refunds. Give culars. | X | | | | | | |
| • | estati exer: debt: | table or future interests, life es, and rights or powers estable for the benefit of the or other than those listed in dule of Real Property. | Х | | | | | | |
| | inters deatl | ingent and noncontingent ests in estate of a decedent, benefit plan, life insurance y, or trust. | X | | | | | | |
| | | | | | | | | | |
| | | | | | Sub-Tota | 1> 7,500.00 | | | |
| | | | | | (Total of this page) | | | | |

Sheet 1 of 2 continuation sheets attached to the Schedule of Personal Property

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| In | re | Gladys A Hickman | | | Case No. | |
|-----|---------------------|--------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------------------------|---------------------------------------------|------------------------------------------------------------------------------------------------------------------|
| | | | | Debtor | | |
| | | | SC | HEDULE B. PERSONAL PROPER (Continuation Sheet) | TY | |
| | , | Type of Property | N O N E | Description and Location of Property | Husband, Wife, Joint, or Community | Current Market Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption |
| 20. | clai: tax deb | er contingent and unliquidated ms of every nature, including refunds, counterclaims of the or, and rights to setoff claims. | X | | | |
| 21. | inte | nts, copyrights, and other lectual property. Give culars. | X | | | |
| 22. | gen | nses, franchises, and other eral intangibles. Give iculars. | X | | | |
| 23. | | omobiles, trucks, trailers, and r vehicles and accessories. | | 2002 Chevrolet Cavalier. 22k miles. | - | 5,255.00 |
| 24. | Boa | ts, motors, and accessories. | X | | | |
| 25. | Airc | raft and accessories. | Х | | | |
| 26. | Offi supp | ce equipment, furnishings, and blies. | X | | | |
| 27. | | chinery, fixtures, equipment, and olies used in business. | Х | | | |
| 28. | Inve | entory. | X | | | |
| 29. | Ani | nals. | Χ | | | |
| 30. | | os - growing or harvested. Give culars. | X | | | |
| 31. | | ning equipment and lements. | Х | | | |
| 32. | Fan | n supplies, chemicals, and feed. | Х | | | |
| 33. | | er personal property of any kind already listed. | X | | | |

Sheet 2 of 2 continuation sheets attached to the Schedule of Personal Property

| Sub-Total > 5,255.00 | (Total of this page) | Total > 14,430.00

(Report also on Summary of Schedules)

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| In re | Gladys A Hickman | C | Case No. |
|-------|------------------|--------|----------|
| | | Debtor | |

SCHEDULE C. PROPERTY CLAIMED AS EXEMPT

Debtor elects the exemptions to which debtor is entitled under:

[Check one box]

☐ 11 U.S.C. §522(b)(1): ☐ 11 U.S.C. §522(b)(2): Exemptions provided in 11 U.S.C. §522(d). Note: These exemptions are available only in certain states. Exemptions available under applicable nonbankruptcy federal laws, state or local law where the debtor's domicile has been located for the 180 days immediately preceding the filing of the petition, or for a longer portion of the 180-day period than in any other place, and the debtor's interest as a tenant by the entirety or joint tenant to the extent the interest is exempt from process under applicable nonbankruptcy law.

| Description of Property | Specify Law Providing Each Exemption | Value of Claimed Exemption | Current Market Value of Property Without Deducting Exemption |
|-----------------------------------------------------------------------------------------------------|----------------------------------------------|----------------------------------|--------------------------------------------------------------------|
| Real Prorerty Real Estate located at ,6800 S. Wood Chicago, IL 60636 | 735 ILCS 5/12-901 | 7,500.00 | 90,000.00 |
| Checking Savings, or Other Financial Accounts, Cert Checking account with Bank One. | ificates of Deposit 735 ILCS 5/12-1001(b) | 100.00 | 100.00 |
| Household Goods and Furnishings Miscellan eous used household goods | 735 ILCS 5/12-1001(b) | 900.00 | 900.00 |
| Books, Pictures and Other Art Objects; Collectibles Miscellaneous books, tapes, CD's etc. | 735 ILCS 5/12-1001(b) | 75.00 | 75.00 |
| Wearing Apparel Personal Used Clothing | 735 ILCS 5/12-1001(a) | 400.00 | 400.00 |
| Furs and Jewelry Miscellaneous costume jewelry | 735 ILCS 5/12-1001(b) | 200.00 | 200.00 |
| Interests in IRA, ERISA, Keogh, or Other Pension or F 401(k) Plan through employer - 100% exempt | Profit Sharing Plans 735 ILCS 5/12-1006 | 100% | 7,500.00 |
| Automobiles, Trucks, Trailers, and Other Vehicles 2002 Chevrolet Cavalier. 22k miles. | 735 ILCS 5/12-1001(c) | 1,200.00 | 5,255.00 |

⁰ continuation sheets attached to Schedule of Property Claimed as Exempt

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| In re | Gladys A Hickman | Case No. | |
|-------|------------------|----------|--|
| | | Debtor | |

SCHEDULE D. CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and account number, if any, of all entities holding claims secured by property of the debtor as of the date of filing of the petition. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests. List creditors in alphabetical order to the extent practicable. If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

has no areditore holding secured claims to report on this Schedule D

| Check this box if debtor has no creditors holding secured claims to report on this Schedule D. | | | | | | | | | |
|------------------------------------------------------------------------------------------------|----------|---------|---------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------|----------|----------------------------------------------------------------------|--------------------------------|--|
| CREDITOR'S NAME AND MAILING ADDRESS, INCLUDING ZIP CODE | CODEBTOR | H W J C | Spand, Wife, Joint, or Community DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND MARKET VALUE OF PROPERTY SUBJECT TO LIEN | CONTINGEN | Q U I | D_00-0HD | AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL | UNSECURED PORTION IF ANY | |
| Account No. xxxxxx3051 | | | 01 | T | D A T E D | | | | |
| Amerique st Mortgage 505 S. Main, Suite 6000 Orange, CA 92868 | | - | Mortgage Real Estate located at ,6800 S. Wood Chicago, IL 60636 | | | | 75 400 00 | 0.00 | |
| Account No. xxxxxx9601 | ╁ | | Value \$ 90,000.00 | ╁ | ┢ | H | 75,420.00 | 0.00 | |
| Arcadia F nancial P.O. Box 4367 Carol Stream, IL 60197-4367 | | - | Lien on Vehicle 2002 Chevrolet Cavalier. 22k miles. | | | | | | |
| | | | Value \$ 5,255.00 | 1 | | | 15,482.05 | 10,227.05 | |
| Account No. xxxxxxxx7896 | | | 02 | | | | | | |
| City of Chicago Dept. of V/ater Management PO Box 6330 Chicago, IL 60680-6330 | | - | Water Lien Real Estate located at ,6800 S. Wood Chicago, IL 60636 | | | | | | |
| | | | Value \$ 90,000.00 | 1 | L | Ц | 600.00 | 0.00 | |
| Account No. | | | Value \$ | | | | | | |
| 0 cor tinuation sheets attached | | | (Total of t | Sub his | | | 91,502.05 | | |
| | | | (Report on Summary of So | | ota lule | | 91,502.05 | | |

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| In re | Gladys A Hickman | Case No. |
|--------------|------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | | Debtor |
| | SCHEDULE E. CREDITORS HOL | DING UNSECURED PRIORITY CLAIMS |
| unse addr | cured claims entitled to priority should be listed in this sched | by type of priority, is to be set forth on the sheets provided. Only holders of lule. In the boxes provided on the attached sheets, state the name and mailing tities holding priority claims against the debtor or the property of the debtor, as |
| on th | e appropriate schedule of creditors, and complete Schedule H | ble on a claim, place an "X" in the column labeled "Codebtor," include the entity Codebtors. If a joint petition is filed, state whether husband, wife, both of them, ag an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or |
| "Unl | f the claim is contingent, place an "X" in the column labeled iquidated." If the claim is disputed, place an "X" in the column columns.) | "Contingent." If the claim is unliquidated, place an "X" in the column labeled a labeled "Disputed." (You may need to place an "X" in more than one of these |
| | teport the total of claims listed on each sheet in the box labele the box labeled "Total" on the last sheet of the completed so | d "Subtotal" on each sheet. Report the total of all claims listed on this Schedule hedule. Repeat this total also on the Summary of Schedules. |
| | Preck this box if debtor has no creditors holding unsecured pr | iority claims to report on this Schedule E. |
| TYP | PLS OF PRIORITY CLAIMS (Check the appropriate box(es |) below if claims in that category are listed on the attached sheets.) |
| □ E | atensions of credit in an involuntary case | |
| | Claims arising in the ordinary course of the debtor's business of a proposition of a trustee or the order for relief. 11 U.S.C. § 50 | or financial affairs after the commencement of the case but before the earlier of $7(a)(2)$. |
| □ v | Vages, salaries, and commissions | |
| indep | | e, and sick leave pay owing to employees and commissions owing to qualifying within 90 days immediately preceding the filing of the original petition, or the ided in 11 U.S.C. § 507 (a)(3). |
| | Contributions to employee benefit plans | |
| | Somey owed to employee benefit plans for services rendered vation of business, whichever occurred first, to the extent provi | within 180 days immediately preceding the filing of the original petition, or the ded in 11 U.S.C. § 507(a)(4). |
| _ | ertain farmers and fishermen | |
| C | laims of certain farmers and fishermen, up to \$4,650* per far | mer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(5). |
| | eposits by individuals | |
| | laims of individuals up to \$2,100* for deposits for the purchas were not delivered or provided. 11 U.S.C. § 507(a)(6). | e, lease, or rental of property or services for personal, family, or household use, |
| | Jimony, Maintenance, or Support | |
| _ | · | nony, maintenance, or support, to the extent provided in 11 U.S.C. § 507(a)(7). |
| | axes and Certain Other Debts Owed to Governmental Universe customs duties and penalties owing to federal, state an | its d local governmental units as set forth in 11 U.S.C § 507(a)(8). |
| | | |
| | commitments to Maintain the Capital of an Insured Depositations based on commitments to the FDIC, RTC, Director of the | Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors |

of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507(a)(9).

1 continuation sheets attached

*Amounts are subject to adjustment on April 1, 2004, and every three years thereafter with respect to cases commenced on or after the date of

adjustment.

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| In re | Gladys A Hickman | | | | (| Cas | se N | Vo | |
|-----------------------------------|---------------------------------------------------|----------|-------|----------------------------------------------------------------------------------------|------------|-------------|----------|--------------------------------------------|-----------------------------------|
| •• | | | | Debtor | | | | | |
| | SCHEDULE E. C | RE | DI | TORS HOLDING UNSECURE (Continuation Sheet) | | | | | |
| | | | | | | | | and Certain Other De to Governmental Ur | |
| | | | | | | | , | TYPE OF PRIORITY | • "- |
| | TOR'S NAME AND MAILING ESS, INCLUDING ZIP CODE | CODEBTOR | J C H | Spand, Wife, Joint, or Community DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM | CORTIZGERT | 0710010 | ローのPUTED | TOTAL AMOUNT OF CLAIM | AMOUNT ENTITLED TO PRIORITY |
| Account N | o. Cxxx-x1762 | | H | 03 | N T | A T E | | | |
| US Depar Nationawi P.O. Box | tment of Justice de Central Intake Facility | | - | Judgment Lien - fine | | D | | 3,444.29 | 3,444.29 |
| Account N | <u></u> | ╅ | | | | | H | 3,444.29 | 3,444.29 |
| | | | | | | | | | |
| Account N | О. | | | | | | | | |
| | | | | | | | | | |
| Account N | 0. | | | | | | | | |
| | | | | | | | | | |
| Account N | o. | | | | | | | | |
| | | | | | | | | | |
| Sheet 1 | _ of 1 _ continuation sheets a | | | | Subt | | | 3,444.29 | |
| Schedule | of Creditors Holding Unsecured P | riority | Cl | aims (10tal of | | pag 'ota | | 3,444.29 | |
| | | | | (Report on Summary of S | | | | 5,25 | |

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| In re | Gladys A Hickman | Case No. | |
|-------|------------------|----------|--|
| | | Debtor | |

SCHEDULE F. CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and account number, if any, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

☐ Check this box if debtor has no creditors holding unsecured nonpriority claims to report on this Schedule F.

| | C Husband, Wife, Joint, or Community | | | | | | D | |
|--------------------------------------------------------------------------------|--------------------------------------|-------------|-----------------------------------------------------------------------------------------------|--------------|-----------|--------------|--------------|-----------------|
| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE | CODEBTOR | C 1 M | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIN IS SUBJECT TO SETOFF, SO STATE. | , | COZHLZGWZ | UZLLQULDATED | . SP J L E D | AMOUNT OF CLAIM |
| Account No. xxx-xx-6040 | ╛ | | Collection | | Ť | T E | | |
| Alegis Group P.O. Box 10465 Greenville, SC 29603 | | - | notice | | | D | | 0.00 |
| Account No. NM6136 | | T | 04 | | 1 | ┪ | | |
| Alliance Cne P.O. Box 1961 Southgate, MI 48195-0963 | | _ | Collection for Sears Notice Only | | | | | 0.00 |
| Account No. xxxxxx6005 | + | H | 99 | | \dashv | \dashv | | |
| Com Ed Bill Payment Center Chicago, L 60608 | | - | Utility | | | i | | |
| | | | | \dashv | 4 | 4 | | 75.00 |
| Account No. xxx-xx-6040 Devon Financial 6414 N. Western Ave. Chicago, L 60659 | | _ | 02 Personal Loan | | | | | 1,085.00 |
| 2 continuation sheets attached | | | (Tota | Su of thi | | otal age | | 1,160.00 |

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| In re | Gladys A Hickman | Case No. |
|-------|------------------|----------|
| •• | | Debtor |

SCHEDULE F. CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

| | ^ | | the state of the s | Τc | Ιυ | ۵ | |
|-----------------------------------------------------------------------------------------------------------|----------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----|-----|-----------------|
| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE | CODEBLOR | H & J C | band, Wife, Joint, or Community DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | LIQ | S P | AMOUNT OF CLAIM |
| Account No. xxx-xx-6040 Harry A. Haralampopoulos, D.D.S 4235 W. 95th St. Oak Lawn, IL 60453 | | - | 00 Medical Services | | ED | | 2,285.00 |
| Account No. Mxxxxxx-7-377 Mages & Price Attorneys at Law 102 Wilmot Rd., Suite # 410 Deerfield, IL 60015 | | - | 04 Collection for Dr. Harry Haralampopoulos Notice Only | | | | 0.00 |
| Account No. xxx-xx-6040 National Quick Cash #457 8502 S. Cicero Burbank, IL 60459 | | _ | 03 Personal Loan | | | . ! | 435.00 |
| Account No. xxxxxxxx6764 Nuvell Credit Corporation P.O. Box 2365 Memphis. TN 38101 | | | 03 Deficiency on Surrendered Vehicle | | | | 18,000.00 |
| Account No. xxxxxxxxx9009 Peoples Energy Chicago, IL 60687-0001 | | _ | 01 Utility | | | | 1,554.00 |
| Sheet no. 1 of 2 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims | | | (Total of | Sub this | | | 22,274.00 |

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| In re | Gladys A Hickman | | Case No. | |
|-------|------------------|--------|------------|--|
| - | | Debtor | - 7 | |

SCHEDULE F. CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

| | C | Ги., | sband, Wife, Joint, or Community | To | : T t | J | D | |
|----------------------------------------------------------------------------------------------------------------|----------|--------|-----------------------------------------------------------------------------------------------|-----------------------|--------------|---|--------|-----------------|
| | ŏ | H H | | 7 | | Ĭ |) [| |
| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE | CODEBTOR |) C | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | 1 1 0 1 4 | | | SPUTED | AMOUNT OF CLAIM |
| Account No. xxCHx2161 | | | 04 | 7 | 1 | | | |
| Pierce & Associates 1 North Dearborn, Suite 1300 Chicago, IL 60602 | | - | Collection for Ameriquest Mortgage Notice Only | | | | | 0.00 |
| Account No. xxxxxxxxx2741 | | | 98 | \dagger | \dagger | + | _ | 0.00 |
| Sears PO Box 182149 Columbus, OH 43218-2149 | | - | Store Account | | | | | |
| | | | | | | | | 4,000.00 |
| U.S. Department of Justice 950 Pennsylvania Avenue, NW Washington, DC 20530-0001 | | _ | 02 Notice Only | | | | | |
| | | | | | | | | 0.00 |
| Account No. xxCHx2161 | T | | 04 Notice | | 1 | 1 | | |
| US Attorney Northern District of IL Attn Joel R. Nathan 219 S. Dearborn St. 5th FL. Chicago, IL 60604 | : | _ | | | | | | 0.00 |
| Account No. | \vdash | | | + | + | + | + | |
| | | | | | | | | |
| | | | | | | | | |
| Sheet no. 2 of 2 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims | | | (Total of | Sul this | | | | 4,000.00 |
| | | | (Report on Summary of | | To du | | | 27,434.00 |

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| In re | Gladys A Hickman | Case No. | | | | | | | | | | | |
|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| | Debtor | | | | | | | | | | | | |
| | SCHEDULE G. EXECUTORY CONTRACTS AND UNEXPIRED LEASES | | | | | | | | | | | | |
| | Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. | | | | | | | | | | | | |
| | NOTE: A party listed on this schedule will not recesschedule of creditors. | ive notice of the filing of this case unless the party is also scheduled in the appropriate | | | | | | | | | | | |
| | ■ Check this box if debtor has no executory contract | s or unexpired leases. | | | | | | | | | | | |
| | Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract | Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract. | | | | | | | | | | | |

⁰ continuation sheets attached to Schedule of Executory Contracts and Unexpired Leases

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| In re | Gladys A Hickman | Case No. |
|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| • | | Debtor |
| | SCI | HEDULE H. CODEBTORS |
| debto repor imme | or in the schedules of creditors. Include all guaranto to the name and address of the nondebtor spoused at a tely preceding the commencement of this case | person or entity, other than a spouse in a joint case, that is also liable on any debts listed by ors and co-signers. In community property states, a married debtor not filing a joint case should e on this schedule. Include all names used by the nondebtor spouse during the six years e. |
| ■ C | theck this box if debtor has no codebtors. | |
| | NAME AND ADDRESS OF CODERTOR | NAME AND ADDRESS OF CREDITOR |

⁰ continuation sheets attached to Schedule of Codebtors

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| In re | Gladys A Hickman | Case No. |
|-------|------------------|----------|
| | | Debtor |

SCHEDULE I. CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by a married debtor in a chapter 12 or 13 case whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.

| whether or not a joint petiti | on is filed, unless the spouses are separated and a joint petition | n is not | filed. | | | |
|-------------------------------|--------------------------------------------------------------------|------------------|----------------------------------------|-------------|---------------------------------------|--|
| Debtor's Marital Status: | DEPENDENTS OF DEBT | OR ANI | R AND SPOUSE | | | |
| | NAMES | AGI | E RELATIO | NSHIP | | |
| | None | | | | ! | |
| Sing e | 1 | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| EMPLOYMENT: | DEBTOR | | SPOUS | E | | |
| | rogram Specialist | | | | | |
| | ortheastern Illinois University | - | | - | · · · · · · · · · · · · · · · · · · · | |
| | 1/2 Months | | • | ·· | | |
| 110 (1 10 Hg 4 Hg 1 1) 1 H | 00 East Oakwood Blvd. | | ······································ | | | |
| | hicago, IL 60653 | | | | | |
| | | | | | | |
| | | | DEDTOR | | SPOUSE | |
| INCOME: (Estimate of | average monthly income) | • | DEBTOR | | | |
| Current monthly gross w | ages, salary, and commissions (pro rate if not paid monthly) | | 3,598.00 | \$ | 0.00 | |
| | me | <u> </u> | 0.00 | \$ | 0.00 | |
| | | \$ | 3,598.00 | \$ | 0.00 | |
| LESS PAYROLL DI | | | | | 2.20 | |
| a. Payroll taxes and | social security | \$ | 647.46 | \$ | 0.00 | |
| | | \$ | 53.18 | \$ | 0.00 | |
| | | \$ | 0.00 | \$ | 0.00_ | |
| d. Other (Specify) SI | URS pension plan (mandatory) | \$ <u> </u> | 287.84 0.00 | \$ | 0.00 | |
| CURROWAL OF BA | YROLL DEDUCTIONS | - - - | 988.48 | <u> </u> | 0.00 | |
| | | \$ <u></u> \$ | 2,609.52 | | 0.00 | |
| | Y TAKE HOME PAY | <u> </u> | 2,009.52 | ъ | 0.00 | |
| Regular income from ope | eration of business or profession or farm (attach detailed | \$ | 0.00 | \$ | 0.00 | |
| statement) | | \$ <u> </u> | 0.00 | \$ | | |
| | ty | \$ \$ | 0.00 | \$ | 0.00 | |
| | r support payments payable to the debtor for the debtor's use | - | | Ψ | | |
| or that of dependents list | ted above | \$ | 0.00 | \$ | 0.00 | |
| Social security or other | | | | | | |
| | | \$ | 0.00 | \$ | 0.00 | |
| (openny) | | \$ | 0.00 | \$ | 0.00 | |
| Pension or retirement inc | come | \$ | 0.00 | \$ | 0.00 | |
| Other monthly income | | _ | | ф | 0.00 | |
| (Specify) | | \$ <u></u> | 0.00 | \$ | 0.00 | |
| | | <u> </u> | 0.00 | ф <u> </u> | 0.00 | |
| TOTAL MONTHLY IN | | | 2,609.52 | <u> </u> | | |
| TOTAL COMBINED M | ONTHLY INCOME \$2,609.52 | (| Report also on Su | mmary | of Schedules) | |

Describe any increase or decrease of more than 10% in any of the above categories anticipated to occur within the year following the filing of this document:

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| In re | Gladys A Hickman | | | | Case No. | | |
|---------|---------------------------------------------------------------------------|-----------------|----------------|---------|------------------------------|------------------|--------------------|
| | | | D | ebtor | , | | |
| | SCHEDULE J. CUR | RRENT E | XPENDIT | URE | S OF INDIVIDUAL | L DEBTO | R(S) |
| | Complete this schedule by estimati is bi-weekly, quarterly, semi-annua | | | | | or's family. Pro | rate any payment |
| | | | | | | | |
| | Check this box if a joint petition expenditures labeled "Spouse." | is filed and de | ebtor's spouse | maint | ains a separate household. | Complete a s | eparate schedule o |
| Ren | nt or home mortgage payment (incl | lude lot rented | d for mobile h | nome) | | \$ | 617.00 |
| Are | real estate taxes included? | Yes | No | Χ | | | |
| Is p | croperty insurance included? | Yes | No | Х | | | |
| | ties: Electricity and heating fuel | | | | | \$ | 250.00 |
| | Water and sewer | | | | | \$ | 35.00 |
| | Telephone | | | | | \$ | 85.00 |
| | Other | | | | | \$ | 0.00 |
| Hor | me maintenance (repairs and upkee | | | | | | |
| Foo | nd | | | | | \$ | 300.00 |
| Clo | thing | | | | | \$ | 85.00 |
| Lau | endry and dry cleaning | | | | | \$ | 50.00 |
| | cical and dental expenses | | | | | | |
| | risportation (not including car pays | | | | | | |
| | reation, clubs and entertainment, r | | | | | | |
| | critable contributions | | | | | | |
| Insi | rance (not deducted from wages of | or included in | home mortga | ge pay | ments) | | |
| | Homeowner's or renter's | , | | | | | 90.00 |
| | Life | | | | | | |
| | Health | | | | | | 0.00 127.52 |
| | Other | | | | | | 0.00 |
| Tax | es (not deducted from wages or in | cluded in hor | me mortgage i | oavme | nts) | | |
| 1 = / 1 | (Specify) Real Estate Tallment payments: (In chapter 12 a | axes | | | <u> </u> | \$ | 100.00 |
| Inst | allment payments: (In chapter 12 a | and 13 cases, | do not list pa | yment | s to be included in the plan | n.) | |
| | Auto | | | | | | 0.00 |
| | Other | | | | | <u>\$</u> | 0.00 |
| | Other Other | | | | | \$ | 0.00 |
| A lit | mony, maintenance, and support pa | aid to others | | | | \$ | 0.00 |
| Pav | ments for support of additional de | pendents not | living at your | home | · | \$ | 0.00 |
| | galar expenses from operation of b | | | | | | |
| _ | · | | | | | | |
| | ा | | | | | | 0.00 |
| | TAL MONTHLY EXPENSES (Re | | | | | | 2,249.52 |
| | | | | | | | |
| | F. CHAPTER 12 AND 13 DEBTO | | | | | | |
| | de the information requested belo | w, including | whether plan j | payme | nts are to be made bi-week | ly, monthly, a | nnually, or at som |
| othe | r regular interval. | | | | | | |
| | l'otal projected monthly income . | | | | | | |
| | l'otal projected monthly expenses | | | | | | |
| | Excess income (A minus B) | | | | | | |
| D. T | l'otal amount to be paid into plan | each Mont | thly | | \$ <u></u> | 360. | 00_ |

(interval)

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United States Bankruptcy Court Northern District of Illinois

| In re | Gladys A Hickman | | Case No. | |
|-------|------------------|-----------|----------|----|
| | | Debtor(s) | Chapter | 13 |
| | | | | |

DECLARATION CONCERNING DEBTOR'S SCHEDULES

DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

| I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of |
|--------------------------------------------------------------------------------------------------------|
| 16 sheets [total shown on summary page plus 1], and that they are true and correct to the best of my |
| knowledge, information, and belief. |

| Date 10-1-04 | Signature Dlady Q Sikmer |
|--------------|--------------------------|
| • | Gladys A Hickman |
| | Debtor U |

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both.

18 U.S.C. §§ 152 and 3571.

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Form 7 (9/00)

United States Bankruptcy Court Northern District of Illinois

| | | TOT THE PISTURE OF ANIMOUS | | |
|-----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|
| In re | Gladys A Hickman | | Case No. | |
| | | Debtor(s) | Chapter | 13 |
| | | STATEMENT OF FINANCIAL A | FFAIRS | |
| not a joi | uses is combined. If the case is file it petition is filed, unless the spou | I by every debtor. Spouses filing a joint petition maed under chapter 12 or chapter 13, a married debtor ses are separated and a joint petition is not filed. An imployed professional, should provide the informatial affairs. | must furnish informa individual debtor er | ation for both spouses whether or agaged in business as a sole |
| Question to any qu | s 19 - 25. If the answer to an app | eted by all debtors. Debtors that are or have been in blicable question is "None," mark the box labeled heet properly identified with the case name, case nu | l "None." If additior | al space is needed for the answer |
| | | DEFINITIONS | | |
| of the fo | for the purpose of this form if the lowing: an officer, director, mana n a limited partner, of a partnership | siness" for the purpose of this form if the debtor is a debtor is or has been, within the six years immediaging executive, or owner of 5 percent or more of the p; a sole proprietor or self-employed. | ately preceding the fi e voting or equity sec | ling of this bankruptcy case, any urities of a corporation; a partner, |
| corporat equity se U.S.C. § | ons of which the debtor is an offic curities of a corporate debtor and | ludes but is not limited to: relatives of the debtor; goer, director, or person in control; officers, directors their relatives; affiliates of the debtor and insiders of | , and any owner of 5 | percent or more of the voting or |
| | 1. Income from employment | or operation of business | | |
| None | business from the beginning of two years immediately preced- fiscal rather than a calendar ye- joint petition is filed, state inco | the the debtor has received from employment, trade, this calendar year to the date this case was commer ng this calendar year. (A debtor that maintains, or har may report fiscal year income. Identify the beginner for each spouse separately. (Married debtors fill a joint petition is filed, unless the spouses are separately. | nced. State also the g has maintained, finan- ning and ending dates ing under chapter 12 | ross amounts received during the cial records on the basis of a sof the debtor's fiscal year.) If a or chapter 13 must state income |
| | AMOUNT \$42,000.00 | SOURCE (if more than one) Employment income - estimated 2002 | | |
| | \$35,000.00 | Employment income - estimated 2003 | | |
| | \$9,000.00 | Employment income - 2004 year-to-da | ite | |
| | 2. Income other than from en | ployment or operation of business | | |
| None | during the two years immediate | eived by the debtor other than from employment, trely preceding the commencement of this case. Give ded debtors filing under chapter 12 or chapter 13 must | particulars. If a joint | petition is filed, state income for |

Non-employment income (unemployment compensation) - estimated 2003

Non-employment income (unemployment compensation) - estimated 2004

Best Case Bankruptcy

AMOUNT

\$2,317.00

\$5,958.00

petition is filed, unless the spouses are separated and a joint petition is not filed.)

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3. Payments to creditors

None

a. List all payments on loans, installment purchases of goods or services, and other debts, aggregating more than \$600 to any creditor, made within 90 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATES OF **PAYMENTS**

AMOUNT PAID

AMOUNT STILL OWING

2

None

b. List all payments made within one year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND

DATE OF PAYMENT

AMOUNT PAID

AMOUNT STILL **OWING**

RELATIONSHIP TO DEBTOR

4. Suits and administrative proceedings, executions, garnishments and attachments

None:

a. List all suits and administrative proceedings to which the debtor is or was a party within one year immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT AND CASE NUMBER Ameriquest Mortgage

NATURE OF PROCEEDING

Foreclosure

COURT OR AGENCY AND LOCATION Northern District of Illinois

STATUS OR DISPOSITION Pending

Company v. debtor (Cause No.

04Ch (2161)

None

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED

DATE OF SEIZURE

DESCRIPTION AND VALUE OF PROPERTY

5. Repossessions, foreclosures and returns

None

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER Nuvell Credit Corporation P.O. |3ox 2365 Memphis, TN 38101

DATE OF REPOSSESSION. FORECLOSURE SALE, TRANSFER OR RETURN 06/04

DESCRIPTION AND VALUE OF PROPERTY 2003 Chevrolet Tracker, \$11470.

6. Assignments and receiverships

Nor e

a. Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF ASSIGNEE

DATE OF **ASSIGNMENT**

TERMS OF ASSIGNMENT OR SETTLEMENT

None

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND LOCATION

NAME AND ADDRESS OF CUSTODIAN

OF COURT CASE TITLE & NUMBER DATE OF ORDER

DESCRIPTION AND VALUE OF

3

PROPERTY

7. Gifts

List all gifts or charitable contributions made within one year immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION RELATIONSHIP TO DEBTOR, IF ANY

DATE OF GIFT

DESCRIPTION AND VALUE OF GIFT

8. Losses

None

List all losses from fire, theft, other casualty or gambling within one year immediately preceding the commencement of this case or since the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY

DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS

DATE OF LOSS

9. Payments related to debt counseling or bankruptcy

None

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within one year immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE Macey Chern & Diab 444 N. Wells, Ste. 301 Chicago, IL 60610

DATE OF PAYMENT, NAME OF PAYOR IF OTHER THAN DEBTOR

2004

AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY \$2200, \$1500 Pre-Filing, \$700 Paid Through Plan.

10. Other transfers

None

List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR

DATE

DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED

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11. Closed financial accounts

None

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within one year immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION TCF Bank 2901 N. Mannheim Rd. Franklin Park, IL 60131-2280

TYPE AND NUMBER OF ACCOUNT AND AMOUNT OF FINAL BALANCE Cheking Account, \$0 Balance at closing

AMOUNT AND DATE OF SALE OR CLOSING \$0, Closed 6/04

12. Safe deposit boxes

None

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY

NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY

DESCRIPTION OF CONTENTS DATE OF TRANSFER OR SURRENDER, IF ANY

13. Setoffs

None

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATE OF SETOFF

AMOUNT OF SETOFF

14. Property held for another person

None

List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER Michelle Hickman same as debtor

DESCRIPTION AND VALUE OF **PROPERTY**

LOCATION OF PROPERTY

Checking Account. (please provide amount) Bank One

15. Prior address of debtor

None

If the debtor has moved within the two years immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDR ESS

NAME USED

DATES OF OCCUPANCY

16. Spouses and Former Spouses

None

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the six-year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

None

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

SITE NAME AND ADDRESS

NAME AND ADDRESS OF GOVERNMENTAL UNIT

DATE OF

ENVIRONMENTAL

5

NOTICE

LAW

None b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous

Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

SITE NAME AND ADDRESS

NAME AND ADDRESS OF GOVERNMENTAL UNIT

DATE OF

ENVIRONMENTAL

NOTICE LAW

TE NAME AND ADDRESS.

c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF GOVERNMENTAL UNIT

DOCKET NUMBER

STATUS OR DISPOSITION

18. Nature, location and name of business

None

a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partnership, sole proprietorship, or was a self-employed professional within the six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within the six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within the six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within the six years immediately preceding the commencement of this case.

TAXPAYER

I.D. NUMBER ADDRESS

NATURE OF BUSINESS

BEGINNING AND ENDING

DATES

None

b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

NAME

NAME

ADDRESS

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DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

| I declare under penalty of perjury that I had and that they are true and correct. | ve read the answers contained in the foregoing statement of financial affairs and any attachments thereto |
|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| Date 10-7-04 | Signature Gladys A Highman |
| Penalty for making a false statement: Fine | Debtor c of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571 |

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United States Bankruptcy Court Northern District of Illinois

| _ | Oleako A LV-1 | | | et il District of Immois | Case No. | |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|
| In re | Gladys A Hick | man | | Debtor(s) | Chapter | 13 |
| | | | | - TON OF ATTON | NEW EOD DE | DTOD(S) |
| | | | | ATION OF ATTOR | | |
| _ | | o ma within one ve | ar before the filing (| 2016(b), I certify that I am of the petition in bankruptcy, or in connection with the bank | or agreed to be par | the above-named debtor and that d to me, for services rendered or to llows: |
| | | | | | | 2,200.00 |
| | Prior to the fili | ng of this statement | I have received | | \$ | 1,500.00 |
| | Balance Due | | | | \$ | 700.00 |
| 2. 7 | The source of the co | empensation paid to | me was: | | | |
| | | Debtor | | Other (specify): | | |
| 3. | The source of comp | ensation to be paid | to me is: | | | |
| | | Debtor | | Other (specify): | | |
| 5.] | A copy of the aport of the about the Analysis of the control of the Analysis of the | greement, together of the debtor's financial sit filing of any petition of the debtor at the mass as needed] ons with secured the and application the debtor(s), the alternation of the debtor(s), the alternation | with a list of the nan have agreed to rende uation, and renderin n, schedules, statem meeting of creditors creditors to reduce ns as needed. | er legal service for all aspects and advice to the debtor in dete lent of affairs and plan which and confirmation hearing, and to market value; exemptions not include the following | of the bankruptcy of the bankruptcy of the bankruptcy of the may be required; d any adjourned her on planning; prep | ase, including: file a petition in bankruptcy; arings thereof; aration and filing of reaffirmation preparation and filing of motions |
| | pursuant | to 11 USC 5220 y proceeding. | (f)(2)(A) for avoid | ance of liens on househo | old goods, relief | from stay actions or any othe |
| | | - | | CERTIFICATION 1 | | |
| this l | oankruptcy proceed | regoing is a comple ing. - 27-0 | ete statement of any | agreement or arrangement fo | or payment to me for | or representation of the debtor(s) in |

UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS NOTICE TO CONSUMER DEBTOR OF AVAILABLE CHAPTERS

The purpose of this notice is to acquaint you with the four chapters of the federal Bankruptcy Code under which you may file a bankruptcy petition. The bankruptcy law is complicated and not easily described. Therefore, you should seek the advice of an attorney to learn of your rights and responsibilities under the law should you decide to file a petition with the court. Court employees are prohibited from giving you legal advice.

Chapter 7: Liquidation (\$155 filing fee plus \$39 administrative fee plus \$15 trustee surcharge)

- 1. Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts.
- 2. Under chapter 7 a trustee takes possession of all your property. You may claim certain of your property as exempt under governing law. The trustee then liquidates the property and uses the proceeds to pay your creditors according to priorities of the Bankruptcy Code.
- 3. The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, your discharge may be denied by the court, and the purpose for which you filed the bankruptcy petition will be defeated.
- 4. Even if you receive a discharge, there are some debts that are not discharged under the law. Therefore, you may still be responsible for such debts as certain taxes and student loans, alimony and support payments, criminal restitution, and debts for death or personal injury caused by driving while intoxicated from alcohol or drugs.
- 5. Under certain circumstances you may keep property that you have purchased subject to valid security interest. Your attorney can explain the options that are available to you.

Chapter 13: Repayment of All or Part of the Debts of an Individual with Regular Income (\$155 filing fee plus \$39 administrative fee)

- 1. Chapter 13 is designed for individuals with regular income who are temporarily unable to pay their debts but would like to pay them in installments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.
- 2. Under chapter 13 you must file a plan with the court to repay your creditors all or part of the money that you owe them, using your future earnings. Usually, the period allowed by the court to repay your debts is three years, but no more than five years. Your plan must be approved by the court before it can take effect.
- 3. Under chapter 13, unlike chapter 7, you may keep all your property, both exempt and non-exempt, as long as you continue to make payments under the plan.
- 4. After completion of payments under your plan, your debts are discharged except alimony and support payments, student loans, certain debts including criminal fines and restitution and debts for death or personal injury caused by driving while intoxicated from alcohol or drugs, and long term secured obligations.

Chapter 11: Reorganization (\$800 filing fee plus \$39 administrative fee)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a Chapter 11 petition should be reviewed with an attorney.

Chapter 12: Family Farmer (\$200 filing fee plus \$39 administrative fee)

| Chapter 12 is designed to permit family faways similar to chapter 13. The eligibility requires family-owned farm. | armers to repay their debts over a period ments are restrictive, limiting its use to the | of time from future earnings and is in many hose whose income arises primarily from a |
|-------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| I, the debtor, affirm that I have read this notice. | | |
| Debtor's Signature | 10-7-04 | |
| Debtor's Signature | Date | Case Number |
| v | | |